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PTO/SB/21 (04-04)

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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/928,227	
	Filing Date	08/09/2001	
	First Named Inventor	Michael J. Mahan	
	Art Unit	1645	
	Examiner Name	Ginny Portner	
Total Number of Pages in This Submission		Attorney Docket Number	482.10

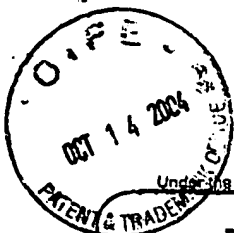
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	David J. Aston Reg. No. 28,051
Signature	
Date	October 11, 2004

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PTO/SB/82 (08-03)
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**REVOCATION OF POWER OF
ATTORNEY WITH
NEW POWER OF ATTORNEY
AND
CHANGE OF CORRESPONDENCE ADDRESS**

Application Number	08/928,227
Filing Date	08/09/2001
First Named Inventor	Michael J. Mahan
Art Unit	1645
Examiner Name	Glnny Portner
Attorney Docket Number	482.10

I hereby revoke all previous powers of attorney given in the above-identified application.

☐ A Power of Attorney is submitted herewith.

OR

☒ I hereby appoint the practitioners associated with the Customer Number: 23308

☒ Please change the correspondence address for the above-identified application to:

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I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

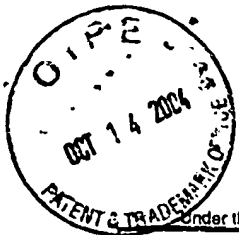
Name	x Linda S. Stevenson			
Signature	x <i>Linda S. Stevenson</i>			
Date	x October 4, 2004		Telephone	x (510) 587-6000

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☒ *Total of 1 forms are submitted.

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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Michael J. Mahan, Douglas M. Helthoff, David A. Low, Robert L. Sinshelmer

Application No./Patent No.: 09/928,227 Filed/Issue Date: August 9, 2001

Entitled: Method of Reducing Bacterial Proliferation

The Regents of the University of California, a corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by percentage) of its ownership interest is _____ %
in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 012561, Frame 0373, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
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☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

x October 4, 2004
Date
x (510) 587-6000
Telephone number

x Linda S. Stevenson
Typed or printed name
x Linda S. Stevenson
Signature
x Manager, Patent Prosecution
Title

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